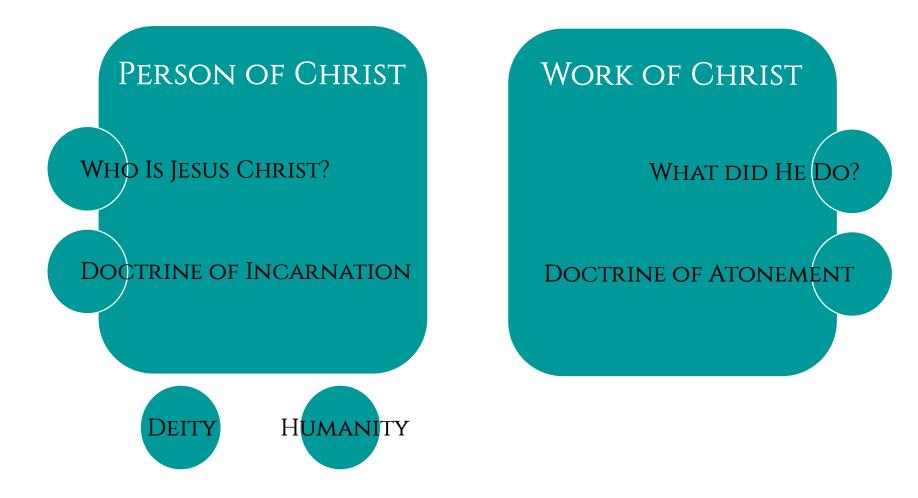


SYSTEMATIC APPROACH

CHRISTOLOGY (DOCTRINE OF CHRIST)







Online Theological Dictionary

Hypostatic Union

A B C D E F G H I J K L M N O P Q R S T U V W X Y Z

This is the union of the two natures (Divine and human) in the person of Jesus. Jesus is God in flesh (John 1:1, 14, 10:30-33, 20:28, Phil. 2:5-8, Heb. 1:8). He is fully God and fully man (Col. 2:9), thus, He has two natures: God and man. He is not half God and half man. He is 100% God and 100% man. He never lost His divinity. He continued to exist as God when He became a man and added human nature to Himself (Phil. 2:5-11). Therefore, there is a "union in one person of a full human nature and a full divine nature." Right now in Heaven there is a man, Jesus, who is our Mediator between us and God the Father (1 Tim. 2:5). (For related information on Jesus and His two natures, see Incarnation and the errors concerning His natures known as Eutychianism, Monophycitism, and Nestorianism).

Jesus as God

He is worshipped (Matt. 2:2, 11, 14:33).

He is prayed to (Acts 7:59).

He is sinless (1 Pet. 2:22, Heb. 4:15).

He knows all things (John 21:17).

He gives eternal life (John 10:28).

All the fullness of deity dwells in Him (Col. 2:9).

Jesus as Man

He worshipped the Father (John 17).

He prayed to the Father (John 17).

He was tempted (Matt. 4:1).

He grew in wisdom (Luke 2:52).

He died (Rom. 5:8).

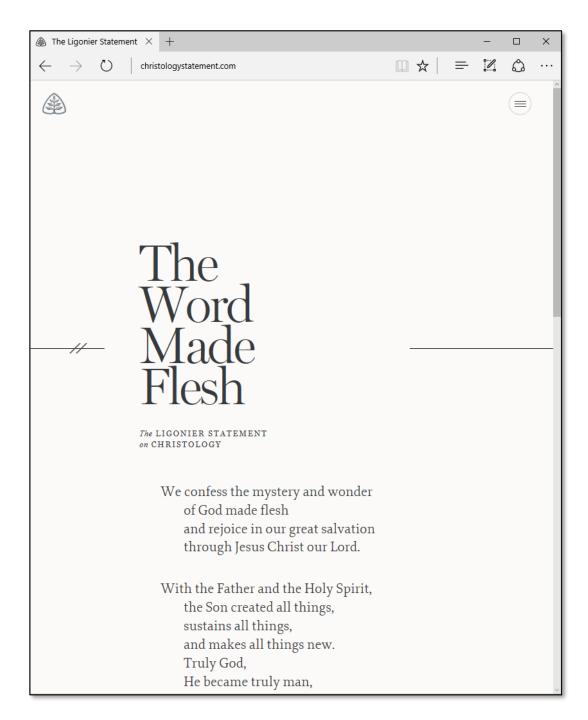
He has a body of flesh and bones (Luke 24:39).



THE LIGONIER STATEMENT ON CHRISTOLOGY

HTTP://CHRISTOLOGYSTATEMENT.COM/





J. WARNER WALLACE







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J. Warner Wallace is a cold-case homicide detective, popular national speaker and bestselling author. He continues to consult on coldcase investigations while serving as a Senior Fellow at the Colson Center for Christian Worldview. He is also an adjunct professor of apologetics at Biola University and a faculty member at Summit Ministries. J. Warner was a conscientious and vocal atheist until the age of thirty-five, when he took a serious and expansive look at the evidence for the Christian Worldview and determined that Christianity was



demonstrably true. After becoming a Christ follower in 1996, Jim continued to take an evidential approach to truth as he examined the Christian worldview. He eventually earned a Master's Degree in Theological Studies from Golden Gate Baptist Theological Seminary.



EXTRABIBLICAL EVIDENCE FOR JESUS





SCHOLARLY CONSENSUS ON JESUS





CHRISTIANITY AND OTHER RELIGIONS





